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8 **IN THE UNITED STATES DISTRICT COURT**
9 **FOR THE DISTRICT OF ARIZONA**

10 Don ADDINGTON; John BOSTIC;
11 Mark Burman; Afshin IRANPOUR;
12 Roger VELEZ; and Steve WARGOCKI,
13 on behalf of themselves and all other
14 similarly-situated individuals,

13 *Plaintiffs,*

14 vs.

15 US AIRLINE PILOTS ASS'N, an
16 unincorporated association,

16 *Defendant.*

Case No. 2:08-CV-01633-PHX-NVW

NOTICE OF FILING

17 Plaintiffs Don ADDINGTON; John BOSTIC; Mark BURMAN; Afshin
18 IRANPOUR; Roger VELEZ; and Steve WARGOCKI, on behalf of themselves and all
19 other similarly-situated individuals, file this Notice that the attached materials were
20 filed or lodged on September 7, 2010, in the related case, *US Airways v. Addington*,
21 Case No. 2:10-cv-01570-PHX-ROS:

- 22 • *Addington Pilots Answer & Cross-Claim*, with six exhibits (doc.
23 # 34);
- 24 • *Defendant USAPA's Notice Of Motion, Motion And Supporting*
25 *Memorandum To Drop The Addington Defendants, Pursuant To Rule*
26 *21* (doc. #35);
- 27 • *Defendant USAPA's Notice Of Motion And Rule 12(b) Motion To*
28 *Dismiss* (Doc. # 36);

- *Defendant USAPA's Motion For Leave To File Over-Length Brief (Doc. #37);*
 - *Memorandum Of Law In Support Of Defendant USAPA's Rule 12(b) Motion To Dismiss (Doc. #38);*
 - *Declaration Of Randal E. Mowrey, with six exhibits (Doc. #39);*
 - *Declaration Of Paul Diorio, with one exhibit (Doc. #40);*
- and
- *Declaration Of Jeff Davis (Doc. #41)*

Dated this 8th day of September, 2010.

POLSINELLI SHUGHART, PC

By /s/ Andrew S. Jacob
Marty Harper
Kelly J. Flood
Andrew S. Jacob
Attorneys for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on this 8th day of September 2010, I electronically transmitted the foregoing document to the U.S. District Court Clerk's Office by using the ECF System for filing and transmittal.

Paper copies of this document and the exhibits attached will be provided to the Court.

By /s/ Andrew S. Jacob