

AO88 (Rev. 12/06) Subpoena in a Civil Case

**Issued by the  
UNITED STATES DISTRICT COURT  
DISTRICT OF COLUMBIA**

ADDINGTON, et al.

V.  
USAPA

**SUBPOENA IN A CIVIL CASE**

Case Number:<sup>1</sup> 2:08-CV-1633-NVW

Originating in the United States District Court for the District of Arizona

TO: Paul Rice  
AIR LINE PILOTS ASSOCIATION (ALPA)  
1625 Massachusetts Avenue, NW  
Washington, DC 20036 (Phone: 703.689.2270)

YOU ARE COMMANDED to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION Polsinelli Shughart, PC 1152 15th Street, Ste. 800; Washington, DC 20005	EST	DATE AND TIME 7/7/2009 9:00 am
---	-----	-----------------------------------

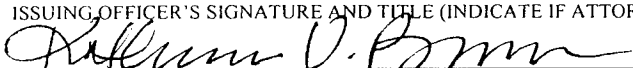
YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

PLACE	DATE AND TIME
-------	---------------

YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME
----------	---------------

Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT) 	DATE 6/18/09
--	-----------------

ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER  
Katherine V. Brown, Attorneys for Plaintiffs  
POL SINELLI SHUGHART, PC., 3636 N. Central Ave., Ste. 1200, Phoenix, AZ 85012 (602.650.2000)

(See Rule 45, Federal Rules of Civil Procedure, Subdivisions (c), (d), and (e), on next page)

<sup>1</sup> If action is pending in district other than district of issuance, state district under case number.

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA

**ADDINGTON, ET AL**

Plaintiff

vs.

**USAPA**

Defendant

\*

\*

\*

\*

\*

**Trial Date:7/7/2009**

**Trial Time:09:00 AM**

Case Number: 2:08-CV-1633-NVW

\* \* \* \* \*

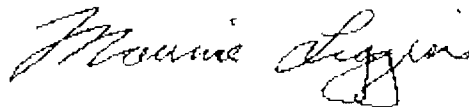
**AFFIDAVIT OF SERVICE**

The undersigned hereby certifies as follows:

1. That I am a competent private person over eighteen (18) years of age and not a party to the above action.
2. That I served upon **Margaret Erzen, Governing Bodies Coordinator, authorized to accept on behalf of Paul Rice** (Description: Sex: **F**, Race: **W**, Height: **5'5**, Weight: **165**lbs., Approximate Age: **49**) on **6/25/2009**, at **09:50 AM**, at AIRLINE PILOTS ASSOCIATION (ALPA), Washington, DC 20036, by leaving with the person a copy of the following:

Subpoena In A Civil Case, Plaintiff's Notice of Deposition, Witness Fee of \$45.55

I do solemnly declare and affirm under the penalties of perjury that the matters and facts set forth herein are true to the best of my knowledge, information and belief.



Maurice Liggins  
**Monumental Process Servers, Inc.**  
823 Martin Luther King Jr. Blvd.  
Baltimore, MD 21201  
410-523-4980