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10 IN THE UNITED STATES DISTRICT COURT
11 FOR THE DISTRICT OF ARIZONA

12 Don Addington; John Bostic; Mark
13 Burman; Afdshin Iranpour; Roger
Velez; and Steve Wargocki,

14 Plaintiffs,

15 vs.

16 US Airline Pilots Association,

17 Defendants.

No.CV 08-1633-PHX-NVW
(Consolidated)

NOTICE OF DEPOSITION

18
19 Don Addington; John Bostic; Mark
20 Burman; Afdshin Iranpour; Roger
Velez; and Steve Wargocki,

21 Plaintiffs,

vs.

22 Steven H. Bradford, Paul J. Diorio,
23 Robert A. Frear, Mark W. King,
24 Douglas L. Mowery, and John A.
Stephan,

25 Defendants

No. CV08-1728-PHX-NVW

1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 TAKE NOTICE that pursuant to Rules 16 and 30 of the Federal Rules of
3 Civil Procedure, Defendant US Airline Pilots Association will take the following
4 deposition:

5 Person To Be Examined: E. Allen Hemenway

6 Date: Friday, April 3, 2009 at 9:00 a.m.

7
8 Location: US Airways Group, Inc.
9 111 W. Rio Salado Parkway
10 Tempe, Arizona 85281

11 The deposition will be taken before a court reporter that will record the
12 deposition stenographically.

13 Dated this 27th day of March, 2009.

14 Lubin & Enoch P.C.

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16 s/Nicholas J. Enoch
17 Attorneys for Defendant
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CERTIFICATE OF SERVICE

I hereby certify that on the 27th day of March, 2009, I electronically transmitted the foregoing document to the US District Court office by using the ECF's system for filing and transmittal.

I hereby certify that on the 27th day of March, 2009, I served the attached Notice of Deposition by mail on the following, who are not registered participants in the CM/ECF System, or requested a paper copy:

Atwood Reporting Service
3030 North Central Avenue, Ste. 404
Phoenix, Arizona 85012

I hereby certify that on the same day a paper hard copy was delivered to Judge Wake.

s/Carrie Irvine