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9 **IN THE UNITED STATES DISTRICT COURT**
10 **FOR THE DISTRICT OF ARIZONA**

11 Don ADDINGTON; John BOSTIC; Mark
BURMAN; Afshin IRANPOUR; Roger
12 VELEZ; and Steve WARGOCKI,

13 Plaintiffs,

14 vs.

15 US AIRLINE PILOTS ASSOCIATION,
US AIRWAYS, INC.,
16 Defendants,

17 Don ADDINGTON; John BOSTIC; Mark
BURMAN; Afshin IRANPOUR; Roger
18 VELEZ; and Steve WARGOCKI,

19 Plaintiffs,

20 vs.

21 Steven H. BRADFORD, Paul J. DIORIO,
Robert., A. FREAR, Mark. W. KING,
22 Douglas L. MOWERY, and John A.
STEPHAN,
23

Defendants.

Case No. 2:08-cv-1633-PHX-NVW
(Consolidated)

**DEFENDANT USAPA'S NOTICE OF
SUPPLEMENTAL DISCLOSURE**

Case No. 2:08-cv-1728-PHX-NVW

1 Defendant US Airline Pilots Association (“USAPA”), pursuant to Fed. R. Civ. P.
2 26(a)(1), hereby gives notice that it has served supplemental disclosures upon counsel for
3 Plaintiffs on this date.

4 Respectfully Submitted,

5 Dated: March 25, 2009

6 By: /s/ Lucas K. Middlebrook, Esq.

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1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on March 25, 2009, I electronically transmitted Defendant
3 USAPA's Notice of Supplemental Disclosure to the U.S. District Court Clerk's Office
4 by using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing
to the CM/ECF registrant(s).

5 I further certify that I transmitted, via U.S. Postal Service, Defendant USAPA's
6 Supplemental Disclosure to Plaintiffs' counsel on March 25, 2009.

7 I further certify that on March 25, 2009, a paper copy of USAPA's Notice of
Supplemental Disclosure was hand delivered to the assigned Judge.

8 On March 25, 2009, by:

9 */s/ Lucas K. Middlebrook*

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