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10 IN THE UNITED STATES DISTRICT COURT
11 FOR THE DISTRICT OF ARIZONA

12 Don Addington; John Bostic; Mark
13 Burman; Afdshin Iranpour; Roger
Velez; and Steve Wargocki,

14 Plaintiffs,

15 vs.

16 US Airline Pilots Association,

17 Defendants.

No.CV 08-1633-PHX-NVW
(Consolidated)

NOTICE OF DEPOSITIONS

18
19 Don Addington; John Bostic; Mark
20 Burman; Afdshin Iranpour; Roger
Velez; and Steve Wargocki,

21 Plaintiffs,

vs.

22 Steven H. Bradford, Paul J. Diorio,
23 Robert A. Frear, Mark W. King,
24 Douglas L. Mowery, and John A.
Stephan,

25 Defendants

No. CV08-1728-PHX-NVW

1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 TAKE NOTICE that pursuant to Rules 16 and 30 of the Federal Rules of
3 Civil Procedure, Defendant US Airline Pilots Association will take the following
4 deposition:

5 Person To Be Examined: Mark Burman

6 Date: Thursday, March 19, 2009 at 11:00 a.m.

7
8 Location: Lubin and Enoch, P.C.
9 349 N. 4th Avenue
10 Phoenix, AZ 85003
602.234.0008

11 The deposition will be taken before a court reporter that will record the
12 deposition stenographically.

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14 Dated this 19th day of March, 2009.

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17 Lubin & Enoch P.C.

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19 s/Nicholas J. Enoch
20 Attorneys for Defendant
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CERTIFICATE OF SERVICE

I hereby certify that on the 29th day of March, 2009, I electronically transmitted the foregoing document to the US District Court office by using the ECF's system for filing and transmittal.

I hereby certify that on the same day a paper hard copy was delivered to Judge Wake.

s/Danette Valencia