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9 **IN THE UNITED STATES DISTRICT COURT**
10 **FOR THE DISTRICT OF ARIZONA**

11 Don ADDINGTON; John BOSTIC; Mark
BURMAN; Afshin IRANPOUR; Roger
12 VELEZ; and Steve WARGOCKI,

13 Plaintiffs,

14 vs.

15 US AIRLINE PILOTS ASSOCIATION,
US AIRWAYS, INC.,
16 Defendants,

Case No. 2:08-cv-1633-PHX-NVW
(Consolidated)

NOTICE OF DEPOSITION

17 Don ADDINGTON; John BOSTIC; Mark
BURMAN; Afshin IRANPOUR; Roger
18 VELEZ; and Steve WARGOCKI,

19 Plaintiffs,

20 vs.

21 Steven H. BRADFORD, Paul J. DIORIO,
Robert., A. FREAR, Mark. W. KING,
22 Douglas L. MOWERY, and John A.
STEPHAN,
23

Defendants.

Case No. 2:08-cv-1728-PHX-NVW

1 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

2 TAKE NOTICE that, pursuant to Rules 26 and 30 of the Federal Rules of Civil
3 Procedure, Defendant US Airline Pilots Association will take the following deposition:

4 Person To Be Examined: **Doug Dotter**

5 Date: Friday, March 13, 2009

6 Time: 8:00 a.m. (local)

7
8 Location: Office of Lubin & Enoch, P.C., located at 349 North Fourth
9 Avenue, Phoenix, Arizona 85003, Telephone: (602) 234-
0008.

10 Manner: The deposition will be taken before a court reporter that will
11 record the deposition stenographically.

12 RESPECTFULLY SUBMITTED this 10th day of March, 2009.

13 /s/ **Lucas K. Middlebrook**

14 Lucas K. Middlebrook, Esq.
15 Seham, Seham, Meltz & Petersen, LLP
16 Attorney for Defendant
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21
22
23

1 CERTIFICATE OF SERVICE

2 I hereby certify that on the date indicated herein below, I electronically
3 transmitted the foregoing document to the United States District Court Clerk's office by
4 using the ECF's System for filing and transmittal, and further that a copy of the same was
served via electronic mail the same date to the following:

5 Don Stevens, Esq.
dstevens@polsinelli.com
6 Polsinelli Shughart, P.C.
Security Title Plaza, Suite 1200
7 Phoenix, AZ 85012
Tel. 602 650-2000
8 Fax. 602 264-7033

9
10 I further hereby certify that on the same-day a paper hard copy of the same was delivered
to:

11 The Honorable Neil Wake
12 United States District Court
Sandra Day O'Connor U.S. Courthouse, Ste. 524
13 401 West Washington Street, SPC 52
Phoenix, Arizona 85003
14 Tel. (602) 322-7640

15 Dated: March 10, 2009

By:

/s/ Lucas K. Middlebrook, Esq.

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