

1 LEE SEHAM, Esq. *pro hac vice*
STANLEY J. SILVERSTONE, Esq. *pro hac vice*
2 LUCAS K. MIDDLEBROOK, Esq. *pro hac vice*
NICHOLAS P. GRANATH, Esq., *pro hac vice*
3 SEHAM, SEHAM, MELTZ & PETERSEN, LLP
445 Hamilton Avenue, Suite 1204
4 White Plains, NY 10601
Tel: 914 997-1346; Fax: 914 997-7125

5 Nicholas J. Enoch, State Bar No. 016473
6 nick@lubinandenoch.com
LUBIN & ENOCH, PC
7 349 North 4th Avenue
Phoenix, AZ 85003-1505
8 Tel: 602 234-0008; Fax: 602 626 3586

9 **IN THE UNITED STATES DISTRICT COURT**
10 **FOR THE DISTRICT OF ARIZONA**

11 Don ADDINGTON; John BOSTIC; Mark
BURMAN; Afshin IRANPOUR; Roger
12 VELEZ; and Steve WARGOCKI,

13 Plaintiffs,

14 vs.

15 US AIRLINE PILOTS ASSOCIATION,
US AIRWAYS, INC.,
16 Defendants,

Case No. 2:08-cv-1633-PHX-NVW
(Consolidated)

NOTICE OF DEPOSITION

17 Don ADDINGTON; John BOSTIC; Mark
BURMAN; Afshin IRANPOUR; Roger
18 VELEZ; and Steve WARGOCKI,

19 Plaintiffs,

20 vs.

21 Steven H. BRADFORD, Paul J. DIORIO,
Robert., A. FREAR, Mark. W. KING,
22 Douglas L. MOWERY, and John A.
STEPHAN,
23

Defendants.

Case No. 2:08-cv-1728-PHX-NVW

1 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

2 TAKE NOTICE that, pursuant to Rules 26 and 30 of the Federal Rules of Civil
3 Procedure, Defendant US Airline Pilots Association will take the following deposition:

4 Person To Be Examined: **Anthony Lazano**

5 Date: Wednesday, March 11, 2009

6 Time: 1:00 p.m. (local)

7
8 Location: Office of Lubin & Enoch, P.C., located at 349 North Fourth
9 Avenue, Phoenix, Arizona 85003, Telephone: (602) 234-
0008.

10 Manner: The deposition will be taken before a court reporter that will
11 record the deposition stenographically.

12 RESPECTFULLY SUBMITTED this 10th day of March, 2009.

13 /s/ Lucas K. Middlebrook

14 Lucas K. Middlebrook, Esq.
15 Seham, Seham, Meltz & Petersen, LLP
16 Attorney for Defendant
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1 CERTIFICATE OF SERVICE

2 I hereby certify that on the date indicated herein below, I electronically
3 transmitted the foregoing document to the United States District Court Clerk's office by
4 using the ECF's System for filing and transmittal, and further that a copy of the same was
5 served via electronic mail the same date to the following:

6 Don Stevens, Esq.
7 dstevens@polsinelli.com
8 Polsinelli Shughart, P.C.
9 Security Title Plaza, Suite 1200
10 Phoenix, AZ 85012
11 Tel. 602 650-2000
12 Fax. 602 264-7033

13 I further hereby certify that on the same-day a paper hard copy of the same was delivered
14 to:

15 The Honorable Neil Wake
16 United States District Court
17 Sandra Day O'Connor U.S. Courthouse, Ste. 524
18 401 West Washington Street, SPC 52
19 Phoenix, Arizona 85003
20 Tel. (602) 322-7640

21 Dated: March 10, 2009

22 By:

23 /s/ Lucas K. Middlebrook, Esq.

Lucas K. Middlebrook, Esq. (*pro hac vice*)
Lmiddlebrook@ssmplaw.com
SEHAM, SEHAM, MELTZ & PETERSEN, LLP
445 Hamilton Avenue, Suite 1204
White Plains, NY 10601
Tel 914 997-1346
Fax: 914 997-7125

cc
Atwood Reporting
3030 North Central Avenue, Ste. 404
Phoenix, AZ 85012